



ST. JOHN'S

LUTHERAN † CHURCH

501 Chestnut Street
Emmaus, PA 18049
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St. John's is a congregation of the Lehigh Mission District, Northeastern Pennsylvania Synod, and the Evangelical Lutheran Church in America.

First Sunday after Christmas January 1, 2023

From the beginning, through baptism, we are called Christian. We are "Christ-ened" at the font. Bearing Christ's name, we share the same Father and are invited to address this parent intimately: Abba! Jesus bears our sins in humble obedience to the will of God. Today we pray that the mind of Christ, whose name we bear, would be our own. It is a good way to begin, again, another year.

- MINISTERS The Baptized People of St. John's
- PASTOR The Rev. Jeffrey S. Carstens
- MUSIC MINISTRY DIRECTOR Timothy M. Ginder
- PRESCHOOL DIRECTOR Denise Mill
- PRESCHOOL TEACHER ASSISTANT Mary Racek
- OFFICE ADMINISTRATOR Barbara E. Walck
- BOOKKEEPER Anna Galante
- CUSTODIAN Brian P. Dunton
- PASTOR EMERITUS The Rev. Fred S. Foerster

P = Presiding Minister A = Assisting Minister C = Congregation

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

ANNOUNCEMENTS & PASSING OF FRIENDSHIP REGISTER

The assembly stands.

CAROL **“Let All Together Praise our God” (verse 1-3)** **# 287**

GREETING

P The grace of our Savior Jesus Christ, Word made flesh, born of Mary, be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray. Almighty God, you made this holy day shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus’ presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Luke 1:26-38

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to

the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. ³⁷For nothing will be impossible with God." ³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

After the reading:

A The word of the Lord.

C Thanks be to God.

CAROL

“Once in Royal David’s City” (verses 1-2)

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SECOND READING

Matthew 1:18-21

¹⁸Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. ²⁰But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹She will bear a son, and you are to name him Jesus, for he will save his people from their sins."

After the reading:

A The word of the Lord.

C Thanks be to God.

CAROL

“O Little Town of Bethlehem”(verse 1)

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THIRD READING

Luke 2:1-7

In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to

whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

After the reading:

A The word of the Lord.

C Thanks be to God.

CAROL

“Infant Holy, Infant Lowly”

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FOURTH READING

Luke 2:8-14

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

After the reading:

A The word of the Lord.

C Thanks be to God.

CAROL

“Angels We Have Heard on High”

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FIFTH READING

Luke 2:15-20

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

After the reading:

P The word of the Lord.

C Thanks be to God.

CAROL

“Love Has Come”

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The assembly stands.

PRAYERS OF INTERCESSION

P This day the eternal Word of God is born in us. We pray for Christ’s light of life to take flesh in the church, the creation, and all people of God.

We bring to the manger our longing for the visible unity of the church of Jesus Christ, that undivided it proclaim the one whose birth brings good news of glad tidings to all people. Lord, in your mercy,

hear our prayer.

We bring to the manger hope for the well-being of creation, that every valley be exalted and every rough place be made plain so that every living thing may flourish. Lord, in your mercy,

hear our prayer.

We bring to the manger a vision of the reign of the Prince of Peace, that the nations, tribes, and peoples of this world will see and cherish in each other the very image of Christ, whose scepter is mercy and whose judgment is love. Lord, in your mercy,

hear our prayer.

We bring to the manger concern for those who have no place to lay their heads this night and for those who dwell in the shadow of loneliness, despair, illness, or death . We come begging that the child for whom there was no room will open the doors of our hearts to the needs of our neighbors and ourselves. Lord, in your mercy,

hear our prayer.

We bring to the manger all people who, like the holy family, gather with children in the splendor of this most holy night, that the gift of faith be lavished on another generation. Lord, in your mercy,

hear our prayer.

Into your outstretched arms, O God, we commend ourselves and all for whom we pray,
trusting in Jesus Christ, the light and life of the world.

C Amen.

PEACE

P The peace of the Lord be with you always.

C And also with you.

The people may greet one another with a sign of Christ's peace saying "Peace be with you" or similar words.

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P On the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

All baptized Christians are welcome to receive the Sacrament of Holy Communion. We believe and teach that in the Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery.

Those who for reasons of health do not drink wine, commune fully when receiving only the bread. In partaking of either element (bread or wine), the whole Christ is received. Children who have not yet received first communion instruction are welcome at the altar to receive a blessing.

To receive the Sacrament, please follow the direction of an usher to approach the altar via the center aisle. Take a cup from the tray near the baptismal font. Proceed up the steps and around the altar. After you have received the bread and wine, exit through the side rooms, place the communion cup on the tray and re-enter the nave.

Persons who are not able to come to the altar are invited to sit in the first pew on the pulpit side where the Pastor will commune you. Please notify an usher.

During this period of online worship, we invite you to participate in communion in your own home as the Pastor shares communion with you.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

PRAYER

A On this day, O God, you gave us Christ the Son to save us. As you sent the one foretold, send us now with good news for all people. Let the gladness of this feast have no end as we share with others the joy that fills us; through Jesus Christ, our Savior and Lord.

C Amen

SENDING OF THE EUCHARISTIC MINISTRY

P Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P May Christ, who by his incarnation has filled us with grace and truth, give you peace this Christmas and always. Almighty God, Father, † Son, and the Holy Spirit, bless you now and forever.

CAROL

“Good Christian Friends, Rejoice”

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DISMISSAL

P Go in peace. Share the gift of Jesus.

C **Thanks be to God.**

POSTLUDE