



# ST. JOHN'S

LUTHERAN † CHURCH

501 Chestnut Street  
Emmaus, PA 18049  
Phone: 610-965-9885  
[www.stjohnsemmaus.org](http://www.stjohnsemmaus.org)

St. John's is a congregation of the Lehigh Mission District, Northeastern Pennsylvania Synod, and the Evangelical Lutheran Church in America.

## Fourth Sunday after Pentecost July 3, 2022

God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

MINISTERS..... The Baptized People of St. John's  
PASTOR..... The Rev. Jeffrey S. Carstens  
MUSIC MINISTRY DIRECTOR..... Timothy M. Ginder  
PRESCHOOL DIRECTOR..... Denise Mill  
PRESCHOOL TEACHER ASSISTANT .....Mary Racek  
OFFICE ADMINISTRATOR..... Barbara E. Walck  
BOOKKEEPER .....Anna Galante  
CUSTODIAN ..... Brian P. Dunton  
PASTOR EMERITUS..... The Rev. Fred S. Foerster

**WELCOME TO ST. JOHN'S** in the name of our Lord Jesus Christ! We pray that as God speaks to us in worship we will be nurtured in Christian faith and equipped for our life of serving love and justice in the world.

**St. John's Prayer Chain** members pray for your concerns confidentially each day for a week. Request prayers by contacting the Church Office ([info@stjohnsemmaus.org](mailto:info@stjohnsemmaus.org) or 610-965-9885) or coordinator Faith Drescher ([fdresch@ptd.net](mailto:fdresch@ptd.net) or 610- 966-5321).

**Please remember** hospitalized members and friends of St. John's in your prayers of concerns and with a card.

**Let us pray . . .**

for our ELCA and our Presiding Bishop, The Rev. Elizabeth Eaton;  
for our Northeastern PA Synod and our Bishop, The Rev. Christopher deForest;  
for our Lehigh Mission District and our Dean, The Rev. Nelson Quinones.

*What will you give back to God from the blessings you have received?*

*Stewardship is a way of life.*

☒=Congregation

☒=Assisting Minister

☒=Presiding Minister

# GATHERING

*The Holy Spirit calls us together as the people of God.*

## PRELUDE

## ANNOUNCEMENTS AND PASSING OF THE FRIENDSHIP REGISTER

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

☒ In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.  
**Amen.**

☒ God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.  
**Amen.**

☒ Let us confess our sin in the presence of God and of one another.

☒ Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

☐ In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

*GATHERING SONG*

*“I Love to Tell the Story”*

Hymn 661

*The assembly stands to sing.*

*GREETING*

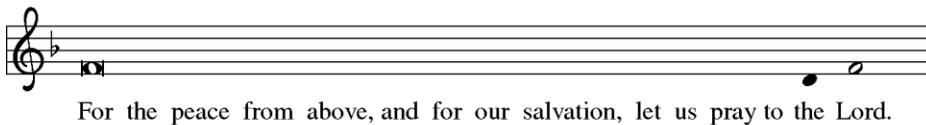
☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

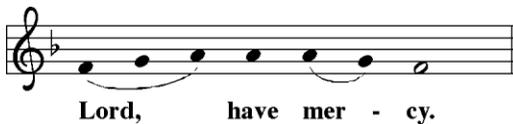
# KYRIE



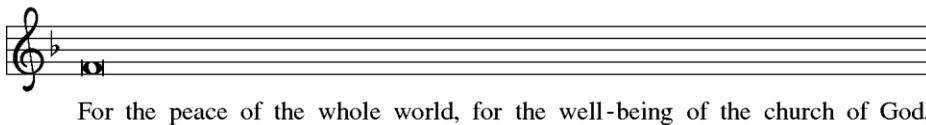
In peace, let us pray to the Lord. **Lord, have mer - cy.**



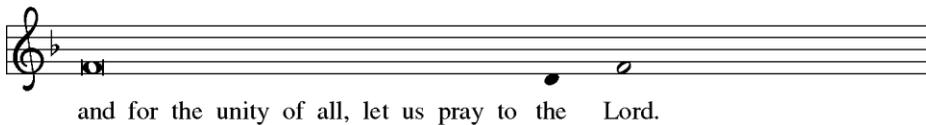
For the peace from above, and for our salvation, let us pray to the Lord.



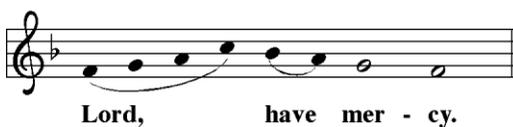
**Lord, have mer - cy.**



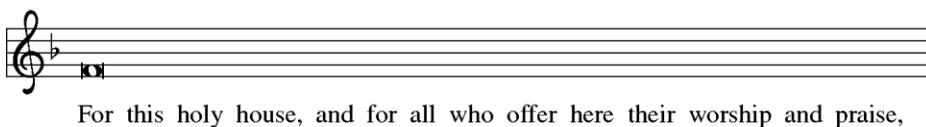
For the peace of the whole world, for the well-being of the church of God,



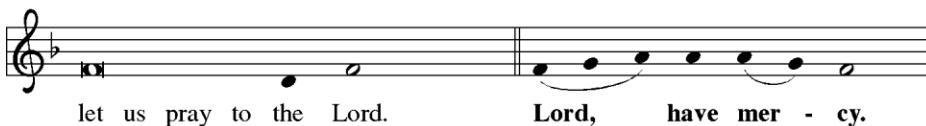
and for the unity of all, let us pray to the Lord.



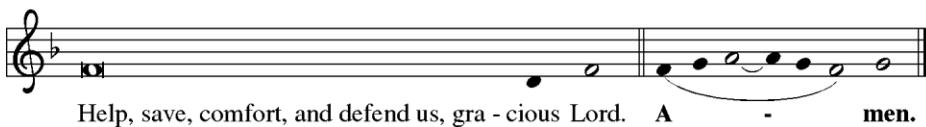
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**PRAYER OF THE DAY**

- P** O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life’s journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.
- C** Amen.

*The assembly is seated.*

# WORD

*God speaks to us in scripture reading, preaching, and song.*

**FIRST READING**

**Isaiah 66:10-14**

*Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.*

<sup>10</sup>Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her—

<sup>11</sup>that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

<sup>12</sup>For thus says the LORD:  
I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.

<sup>13</sup>As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

<sup>14</sup>You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the LORD is with his servants,  
and his indignation is against his enemies.

*After the reading:*

**A** The word of the Lord.

**C** Thanks be to God.

## **RESPONSIVE READING:**

## **Psalm 66:1-9**

*All the earth bows down before you and sings out your name. (Ps. 66:4)*

<sup>1</sup>Be joyful in God, all you lands;  
be joyful, all the earth.

<sup>2</sup>**Sing the glory of God's name;  
sing the glory of God's praise.**

<sup>3</sup>Say to God, "How awesome are your deeds!  
Because of your great strength your enemies cringe before you.

<sup>4</sup>**All the earth bows down before you,  
sings to you, sings out your name."**

<sup>5</sup>Come now and see the works of God,  
how awesome are God's deeds toward all people.

**<sup>6</sup>God turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in God.**

<sup>7</sup>Ruling forever in might, God keeps watch over the nations;  
let no rebels exalt themselves.

**<sup>8</sup>Bless our God, you peoples;  
let the sound of praise be heard.**

<sup>9</sup>Our God has kept us among the living  
and has not allowed our feet to slip.

## SECOND READING

## Galatians 6:[1-6] 7-16

*In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in “the family of faith.”*

[<sup>1</sup>My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup>Bear one another’s burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>For if those who are nothing think they are something, they deceive themselves. <sup>4</sup>All must test their own work; then that work, rather than their neighbor’s work, will become a cause for pride. <sup>5</sup>For all must carry their own loads.

<sup>6</sup>Those who are taught the word must share in all good things with their teacher.]

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

*After the reading:*

- A** The word of the Lord.
- C** **Thanks be to God.**

*GOSPEL ACCLAMATION*

*The assembly stands to welcome the gospel.*

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

- P** The Holy Gospel according to St. Luke.
- C** **Glory to you, O Lord.**

**HOLY GOSPEL**

**Luke 10:1-11, 16-20**

*Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.*

<sup>1</sup>After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace to this house!’ <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>‘Even the

dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

<sup>16</sup>“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

<sup>17</sup>The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” <sup>18</sup>He said to them, “I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

***After the reading:***

**☞** The Gospel of the Lord.

**☞ Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

Pastor Jeff Carstens

*Silence for reflection*

**HYMN OF THE DAY**

*“Lord, You Give the Great Commission”*

Hymn 579

*The assembly stands to proclaim the word of God in song.*

**APOSTLES' CREED**

**☞** With the whole church, let us confess our faith.

**☞ I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

## *PRAYERS OF INTERCESSION*

☞ United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Lord of the harvest, you send your church into the world to proclaim Christ's new creation to all. Renew the church as it carries out your mission of peace and healing. We pray for missionaries who accompany your people. God of grace,  
**hear our prayer.**

Your creation abounds with flowing waters and diverse creatures. Guide the work of climate scientists as they develop and advocate ways to restore earth's natural balance. Motivate humankind to adopt lifestyles that protect and sustain the earth. God of grace,  
**hear our prayer.**

You guard the nations; let no leaders exalt themselves, but lift up the most vulnerable and work for the good of all. Send your Spirit to eradicate classism and inequity, violence and war, poverty and hunger. God of grace,  
**hear our prayer.**

You desire abundant life for all. As we celebrate Independence Day, instill in us gratitude, generosity, and persistence in working toward freedom for all people. God of grace,  
**hear our prayer.**

Mothering God, you care for all people in need. Nourish those who are hungry. Restore employment to those who have lost work. Heal those who are sick, and comfort all who are dying or grieving. God of grace,  
**hear our prayer.**

We remember the saints who proclaimed your reign on earth and now rest in you. Make us faithful in our witness to Christ's new creation. God of grace,  
**hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

☛ **Amen.**

## PEACE

- ☐ The peace of the Lord be with you always.
- ☑ **And also with you.**

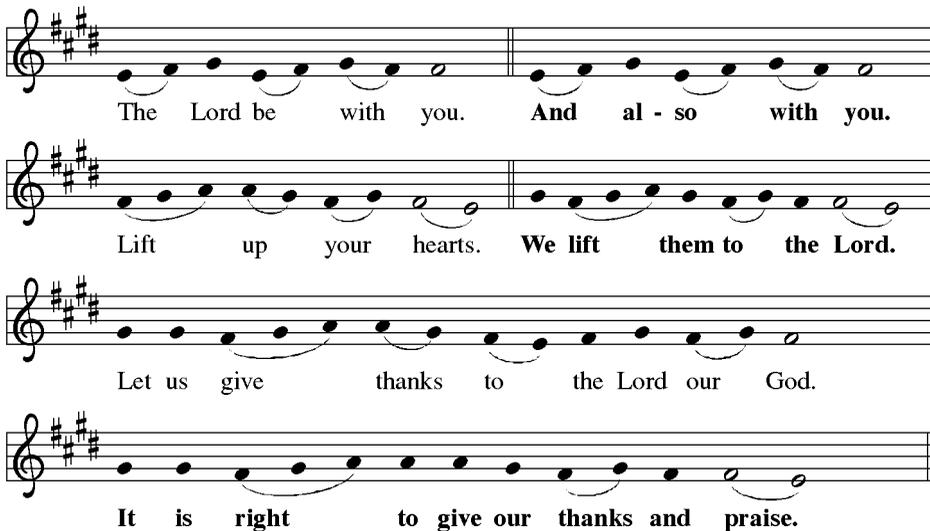
*The people may greet one another with a sign of Christ's peace saying "Peace be with you" or similar words.*

*The assembly remains standing.*

# MEAL

*God feeds us with the presence of Jesus Christ.*

## GREAT THANKSGIVING



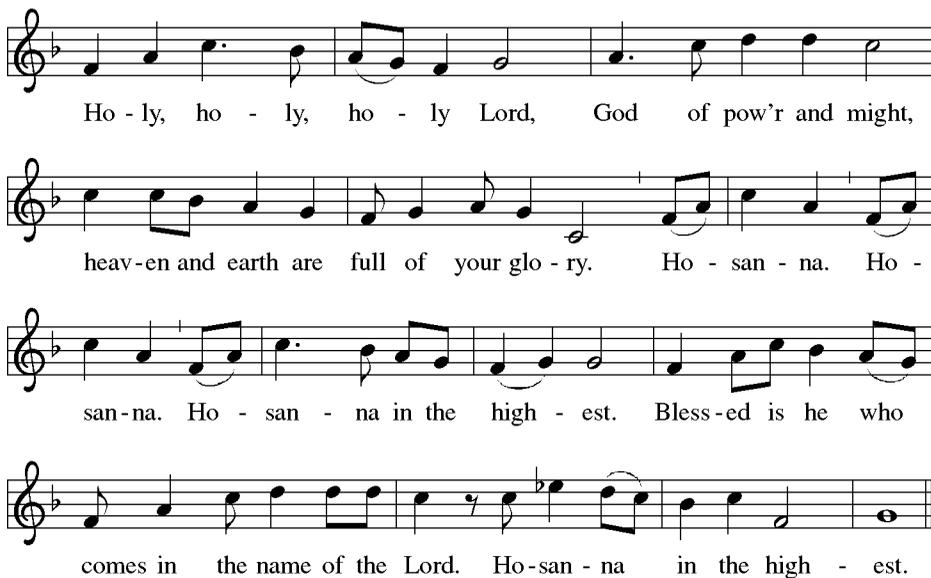
The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**P** It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God,  
 through our Savior Jesus Christ;  
 who on this day overcame death and the grave,  
 and by his glorious resurrection opened to us the way of everlasting life.  
 And so, with all the choirs of angels,  
 with the church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

**P** On the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

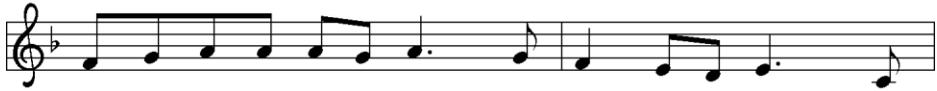
**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### *COMMUNION*

**P** God's love is poured out in Christ for you. Open yourselves to receive it.

**C** **Thanks be to God!**

*The assembly is seated.*



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

*All baptized Christians are welcome to receive the Sacrament of Holy Communion. We believe and teach that in the Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery.*

*Those who for reasons of health do not drink wine, commune fully when receiving only the bread. In partaking of either element (bread or wine), the whole Christ is received. Children who have not yet received first communion instruction are welcome at the altar to receive a blessing.*

*To receive the Sacrament, please follow the direction of an usher to approach the altar via the center aisle. Take a cup from the tray near the baptismal font. Proceed up the steps and around the altar. After you have received the bread and wine, exit through the side rooms, place the communion cup on the tray and re-enter the nave.*

*Persons who are not able to come to the altar are invited to sit in the first pew on the pulpit side where the Pastor will commune you. Please notify an usher.*

*During this period of online worship, we invite you to participate in communion in your own home as the Pastor shares communion with you.*

**COMMUNION HYMN**

*“You Satisfy the Hungry Heart”*

Hymn 484

**☐** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**☑ Amen.**

**PRAYER**

**☐** Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.

Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.

**☑ Amen.**

# SENDING

*God blesses us and sends us in mission to the world.*

## *BLESSING*

☐ The God of peace,  
Father, ✝ Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.  
**Amen.**

## *THREE-FOLD AMEN*



## *SENDING SONG*

*“Day by Day”*

Hymn 790

## *DISMISSAL*

☐ Go in peace. Love your neighbor.  
☑ **Thanks be to God.**

## *POSTLUDE*

### **Liturgical Texts and Music**

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