



ST. JOHN'S

LUTHERAN † CHURCH

501 Chestnut Street
Emmaus, PA 18049
Phone: 610-965-9885
www.stjohnsemmaus.org

St. John's is a congregation of the Lehigh Mission District, Northeastern Pennsylvania Synod, and the Evangelical Lutheran Church in America.

Easter Sunday **April 17, 2022**

"The last enemy to be destroyed is death," Paul writes. Today Christ is risen, and we gather together with astonishment and joy. Christ is risen, and we have been set free from the bonds of death. Christ is risen, and we are forgiven. Christ is risen, and with the women at the tomb and Peter, we are amazed. Let us rejoice: Christ is risen indeed! Alleluia!

- MINISTERS..... The Baptized People of St. John's
- PASTOR..... The Rev. Jeffrey S. Carstens
- MUSIC MINISTRY DIRECTOR..... Timothy M. Ginder
- PRESCHOOL DIRECTOR..... Denise Mill
- PRESCHOOL TEACHER ASSISTANTMary Racek
- OFFICE ADMINISTRATOR..... Barbara E. Walck
- BOOKKEEPERAnna Galante
- CUSTODIAN Brian P. Dunton
- PASTOR EMERITUS..... The Rev. Fred S. Foerster

WELCOME TO ST. JOHN'S in the name of our Lord Jesus Christ! We pray that as God speaks to us in worship we will be nurtured in Christian faith and equipped for our life of serving love and justice in the world.

St. John's Prayer Chain members pray for your concerns confidentially each day for a week. Request prayers by contacting the Church Office (info@stjohnsemmaus.org or 610-965-9885) or coordinator, Faith Drescher (fdresch@ptd.net or 610- 966-5321).

Let us pray . . .

for our ELCA and our Presiding Bishop, The Rev. Elizabeth Eaton;
for our Northeastern PA Synod and our Bishop, The Rev. Christopher deForest;
for our Lehigh Mission District and our Dean, Rev. Nelson Quinones

“Let your Roots grow down into Him, let your Lives be built on him. Then your Faith will grow strong in the truth you were taught, and you will overflow with Thankfulness.”

Colossians 2:7

C=Congregation

A=Assisting Minister

P=Presiding Minister

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

*“I Know That My Redeemer Liveth”
“Laudamus Te”
“Psalm XIX”*

Handel
Mueller
Marcello

EASTER ACCLAMATION

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

P The risen Christ meets us at the tomb and turns our tears to joy.

C **Alleluia! Let us rejoice and be glad!**

P The risen Christ comes through our locked doors and turns our fears to courage.

C **Alleluia! Let us rejoice and be glad!**

P The risen Christ breaks bread with us and turns our despair to hope.

C **Alleluia! Let us rejoice and be glad!**

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

GATHERING SONG

“Jesus Christ Is Risen Today”

Hymn 365

The assembly stands to sing.

Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

GREETING

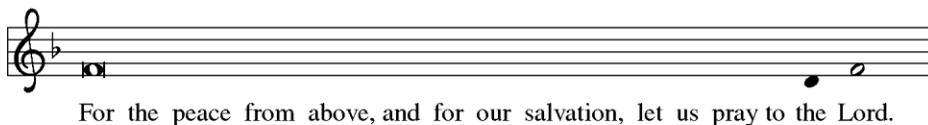
☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

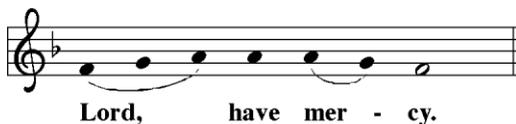
KYRIE



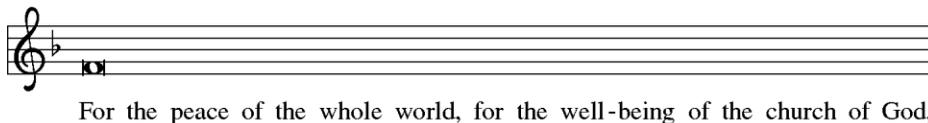
In peace, let us pray to the Lord. **Lord, have mer - cy.**



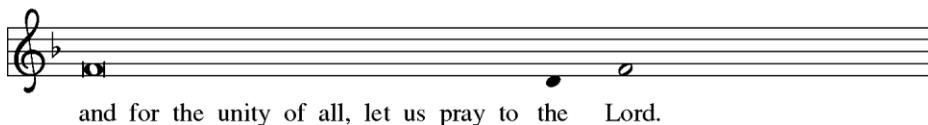
For the peace from above, and for our salvation, let us pray to the Lord.



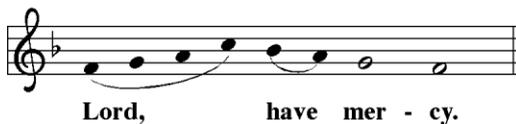
Lord, have mer - cy.



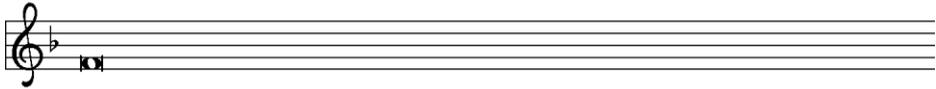
For the peace of the whole world, for the well-being of the church of God,



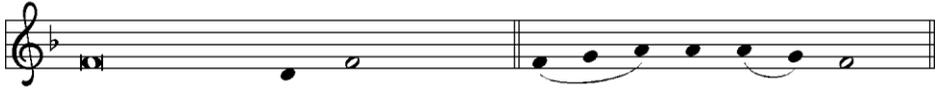
and for the unity of all, let us pray to the Lord.



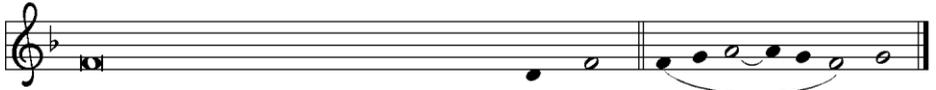
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb

who was slain, whose blood set us free to be peo-ple of God.

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and

strength, and hon-or, bless-ing, and glo-ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of

God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,

glo-ry, and might be to God and the Lamb for-ev-er. A-men.

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was
 slain has be-gun his reign. Al-le-lu-ia.
Final refrain
 This is the feast of vic-to-ry for our God.
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

P O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."

³⁴Then Peter began to speak to them: "I truly understand that God shows no partiality,
³⁵but in every nation anyone who fears him and does what is right is acceptable to him.
³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ
— he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after
the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy
Spirit and with power; how he went about doing good and healing all who were
oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both
in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God
raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us
who were chosen by God as witnesses, and who ate and drank with him after he rose
from the dead. ⁴²He commanded us to preach to the people and to testify that he is the
one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about
him that everyone who believes in him receives forgiveness of sins through his name."

After the reading:

A The word of the Lord.

C **Thanks be to God.**

RESPONSIVE READING

Psalm: Psalm 118:1-2, 14-24

This is the day that the LORD has made; let us rejoice and be glad in it. (Ps. 118:24)

¹Give thanks to the LORD, for the LORD is good;

God's mercy endures forever.

²**Let Israel now declare,**

"God's mercy endures forever."

¹⁴The LORD is my strength and my song,

and has become my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents of the righteous:**

"The right hand of the LORD acts valiantly!

¹⁶The right hand of the LORD is exalted!

The right hand of the LORD acts valiantly!"

¹⁷**I shall not die, but live,**

and declare the works of the LORD.

¹⁸The LORD indeed punished me sorely,

but did not hand me over to death.

¹⁹**Open for me the gates of righteousness;**

I will enter them and give thanks to the LORD.

²⁰“This is the gate of the LORD;
here the righteous may enter.”

²¹**I give thanks to you, for you have answered me
and you have become my salvation.**

²²The stone that the builders rejected
has become the chief cornerstone.

²³**By the LORD has this been done;
it is marvelous in our eyes.**

²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.

SECOND READING

1 Corinthians 15:19-26

Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

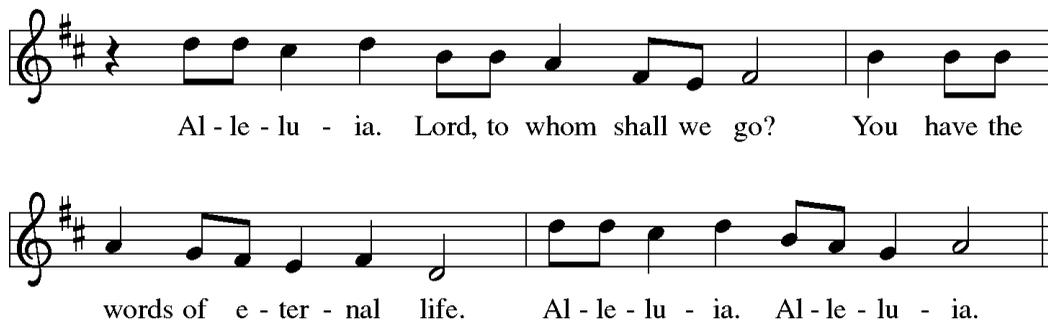
After the reading:

A The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to St. Luke.

C **Glory to you, O Lord.**

HOLY GOSPEL

Luke 24:1-12

Evidently expecting to find Jesus' corpse, some of the women among his followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.

¹On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸Then they remembered his words, ⁹and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to them an idle tale, and they did not believe them. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

After the reading:

☐ The Gospel of the Lord.

☑ **Praise to you, O Christ.**

The assembly is seated.

CHILDREN'S SERMON

Pastor Jeffrey Carstens

SERMON

Pastor Jeffrey Carstens

Silence for reflection

HYMN OF THE DAY *“Now All the Vault of Heaven Resounds”*

Hymn 367

The assembly stands to sing.

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

NICENE CREED

P With the whole church, let us confess our faith.

C **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

P Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

Praise to you for your power revealed in the resurrection! Fill your church with the power of your love that is stronger than death. Send us to tell the good news wherever death holds sway. Hear us, O God.

Your mercy is great.

Praise to you for your life at work in the resurrection! Fill all of creation with your life. Bring it to blossom and flourish; use it to remind us of your persistent grace. Cultivate our care for what you have made. Hear us, O God.

Your mercy is great.

Praise to you for the peace made possible in the resurrection! Fill the nations with your peace. Draw together people of all nations and languages; reveal new possibilities and inspire new beginnings. Hear us, O God.

Your mercy is great.

Praise to you for the hope of the resurrection! Fill all in need with hope: those who are afraid or confused, those who are sick or suffering, those who are dying, and those who grieve. Assure them of your promises. Hear us, O God.

Your mercy is great.

Praise to you for the joy of your resurrection! Fill this assembly with joy as we are called your beloved in baptism. Multiply that joy so that we share it at home, at work, and in our community. Hear us, O God.

Your mercy is great.

Praise to you for your faithfulness revealed in the resurrection! Fill us with trust, that we join with all who have gone before us in proclaiming: “your mercy endures forever!” Hear us, O God.

Your mercy is great.

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

☩ Amen.

PEACE

☩ The peace of the Lord be with you always.

☩ And also with you.

The people may greet one another with a sign of Christ’s peace saying, “Peace be with you” or similar words.

The assembly is seated.

CHOIR ANTHEM

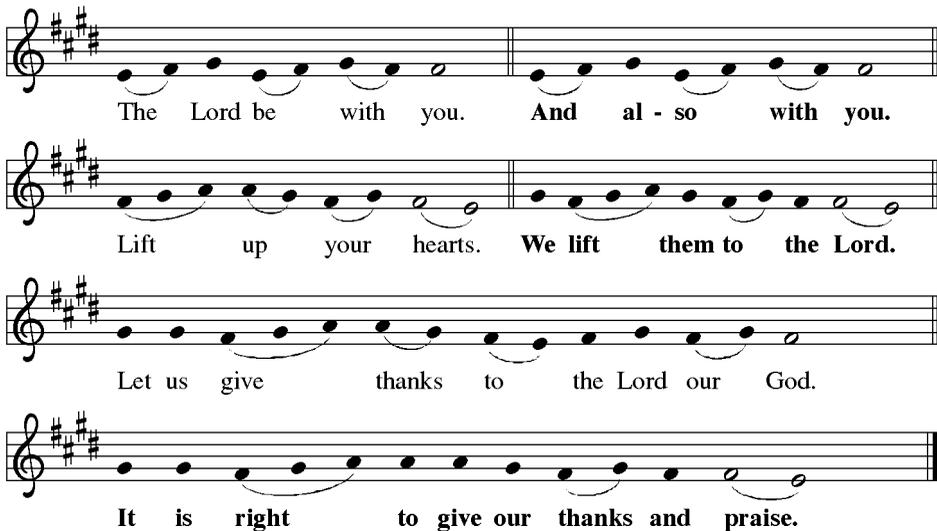
“Jesus is Risen”

MEAL

God feeds us with the presence of Jesus Christ.

The assembly stands.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

- ☐ It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

☩ Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☩ Amen. Come, Lord Jesus.

☩ Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☩ Amen. Come, Holy Spirit.

☩ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

☩ Amen.

☩ Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**☩ Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

COMMUNION

☩ The table of life is spread before you.
Feast on the goodness and mercy of God.

☩ Alleluia! Thanks be to God.

The assembly is seated.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

All baptized Christians are welcome to receive the Sacrament of Holy Communion. We believe and teach that in the Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery.

Those who for reasons of health do not drink wine, commune fully when receiving only the bread. In partaking of either element (bread or wine), the whole Christ is received. Children who have not yet received first communion instruction are welcome at the altar to receive a blessing.

To receive the Sacrament, please follow the direction of an usher to approach the altar via the center aisle. Take a cup from the tray near the baptismal font. Proceed up the steps and around the altar. After you have received the bread and wine, exit through the side rooms, place the communion cup on the tray and re-enter the nave.

Persons who are not able to come to the altar are invited to sit in the first pew on the pulpit side where the Pastor will commune you. Please notify an usher. During this period of online worship, we invite you to participate in communion in your own home as the Pastor shares communion with you.

Come, Let Us Eat

Leader or All



1 Come, let us eat, for now the feast is spread,
 2 Come, let us drink, for now the wine is poured,
 3 In Je - sus' pres - ence now we meet and rest,
 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
 come, let us drink, for now the wine is poured.
 in Je - sus' pres - ence now we meet and rest.
 rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the king - dom,

All

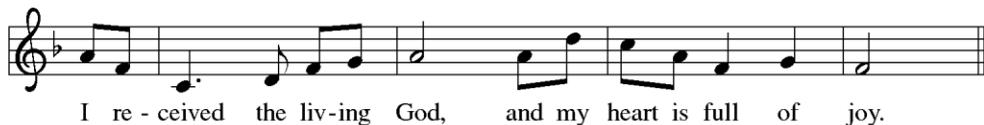


our Lord's bod - y let us take to - geth - er.
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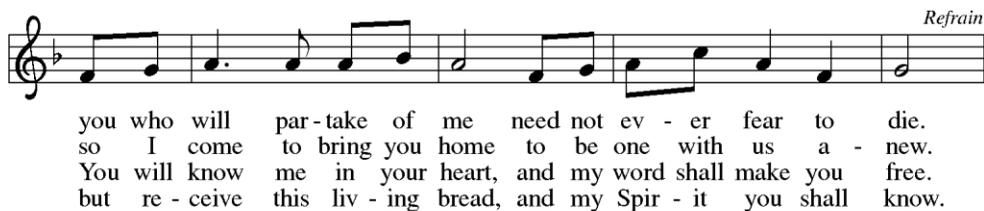
Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.
 Music: A VA DE, Billema Kwillia, adapt.
 Text sts. 1-3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

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I Received the Living God



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
 2 Je - sus said: I am the way, and my Fa - ther longs for you;
 3 Je - sus said: I am the truth; come and fol - low close to me.
 4 Je - sus said: I am the life, far from whom no thing can grow,



Text: Anonymous
 Music: LIVING GOD, Anonymous

The assembly stands.

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER

A Wellspring of joy,
through this meal you have put gladness in our hearts.
Satisfy the hunger still around us,
and send us as joyful witnesses,
that your love may bring joy to the hearts of all people,
through Jesus Christ our Lord.

C **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P May our glorious God grant you a spirit of wisdom
to know and to love the risen Lord Jesus.
The God of life,
Father, ✝ Son, and Holy Spirit,
bless you now and forever.



SENDING SONG

“Christ is Risen! Alleluia!”

Hymn 382

Christ Is Risen! Alleluia!



1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!
2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;
3 Christ is ris-en! All the sor-row that last eve-ning round him lay
4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
through the o - pen gates of glad-ness he re-turns to life once more;
now has found a glo-rious mor-row in the ris - ing of to - day.
We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;
death and hell be - fore him bend-ing see him rise, the vic - tor now,
See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;
All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.
an - gels on his steps at - tend-ing, glo - ry round his wound-ed brow.
Christ was dead, but now is liv - ing; he was lost, but he is found.
hail the day of res - ur - rec - tion! Let us rise and keep the feast.

Refrain



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

DISMISSAL

☞ You are the body of Christ raised up for the world. Go in peace. Share the good news.
Alleluia!

☛ **Thanks be to God. Alleluia!**

POSTLUDE

“Trumpet Tune”

Purcell

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